

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

## THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office NOV 21 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JUN 24 2004 under **7 1 2 4 6 T**

The applicant The Plum mining Company  
P. O. Box 1118 of Virginia City  
Street Address or P.O. Box City or Town  
Nevada 89440, hereby make(s) application for permission to change the  
State and Zip Code

☒ Point of diversion ☒ Place of use ☐ Manner of use ☒ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

P46828  
C11946

- The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.05 cfs not to exceed 6.0 acre feet per year  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Mining & Milling  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
- The water heretofore used for Mining & Milling  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
SE 1/4 SW 1/4 Section 6 Township 16 north, Range 21 East MDB&M or at a point from which the SW Corner of said Section 6 bearing South 89 degrees 14' 27" Sec. West; distance of 1368.7 feet Gash well site.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
16N. 21E Under 54503 the portion on the tunnel on the Georgia Patented Mining Claim in the SE 1/4, NE 1/4, Section 12, T16N, R20E, or to point from when the SE corner of said Sec. 12 bears South 18 degrees 58' East, 2721 feet to the MDB&M.

*Per SNC  
E-MAIL*

*SNA*

77632

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

within SE 1/4 SW 1/4 of section 6, T16N, R21E MDB&M, Storey County, Nevada. APN #64-331-15 and SW 1/4, SE 1/4, E 1/2 of SE 1/4 Sec. 6, W 1/2 of SW 1/4, the SE 1/4 of the SW 1/4 of Sec. 5 T16N R21E, E 1/2 of the NW 1/4 and W 1/2 of the NE 1/4 of Sec. 8 T16N R21E MDB&M.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

SE 1/4, NW 1/4, SE 1/4 Sec 18 and S 1/2, NE 1/4, NW 1/4, SE 1/4 Sec. 18, T16N, R21E, as shown on accompanying map MDB&M.

See map 46828 AOF JMD

9. Proposed use will be from January 1st to December 31st of each year.  
Month and Day Month and Day
10. Existing use permitted from January 1st to December 31st of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)
12. Estimated cost of works Completed
13. Estimated time required to construct works Completed  
(If well completed, describe well.)
14. Estimated time required to complete the application of water to beneficial use Beneficial use achieved
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)  
Annual consumptive use estimated at 1,954,973 gallons.

16. Miscellaneous remarks:

775-847-5272

Phone No.

arai01@sbcglobal.net

E-mail

By Dennis Anderson, Agent

Print or type name clearly

Signature, applicant or agent

The Plum Mining Company

Company Name

P.O. Box 2118

Street Address or P.O. Box

Virginia City, NV 89440

City, State, Zip Code

**APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT**

**\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

WITHDRAWN BY AGENT

DEC 11 2008

Tony Taylor P.E. STATE ENGINEER

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2008 NOV 21 PM 4:04  
STATE ENGINEER'S OFFICE